2015-16



### INTERNATIONAL INDIAN SCHOOL - DAMMAM

P. O. BOX NO. -3320 -AL-KHOBAR 31952, KINGDOM OF SAUDI ARABIA

Tel: 8142801-804, Fax: 8142806

Affiliated to Central Board of Secondary Education, New Delhi, Aff. No. 5730002/ School No. 72561

Ministry of Education, K.S.A. Lic. No.: G/42

#### TRANSFER CERTIFICATE

o.: 5985

| Name of the pupil   | AMALA ROY   |
|---|---|
| ather's Name  | ROY MATHEW  |
| Nationality   | INDIAN  |
| Date of admission with class  | 03/04/2012 Class: 12  |
| Date of birth (in Christian Era) according to the Admission Register(in figures and in words) | 20/07/1995<br>Twentieth July Nineteen Ninety Five   |
| Place of birth  | MUTHALAKUDAM, KERALA, INDIA   |
| lass in which the pupil last studied (in Figures)   | 12 (in words) TWELVE  |
| School/Board Annual Examination last taken with results                                       | All India Senior School Certificate Exams, (Class 12) Conducted by the CBSE, New Delhi in March 2013-Passed |
| ubjects studied   | English, Physics, Chemistry, Biology, Mathematics   |
| xtra Curriculor activities  | Active Participation  |
| Whether failed, if so once/twice in the same class  | No  |
| Whether qualified for promotion to higher class so, to which class(in words.)                 | Yes , Promoted to Higher Class  |
| Month upto which the pupil has paid school dues   | March 2013  |
| Total No. of working days   | 200   |
| Total No of days present  | 152   |
| General Conduct   | Good  |
| Date of application for the certificate   | 07/04/2013  |
| Date of issue of certificate  | 30/05/2013 20/07/1434(H)  |
| Reasons for leaving the school  | Higher Studies  |
| Any other remarks   | No  |





Principal & HOI

INTERNATIONAL INDIAL SCHOOL DAMMAN
PO DO TE
ALKHOBAR 31952, SAUDI ARABIA

United Arab Emirates

Ministry of Education

Fujairah Education Zone

Indian School Fujairah

Indian School Fujairah

MOE-UAE License No. 77/2. Date: 26/03/1980

Tel: 09 - 2223441 Fax: 09 - 2225441



دولة الاصارات العربية المنحدة وزارة التربية و التعليم الدارة منطقة المحيرة التعليمية الدارة منطقة المحيرة التعليمية

1980/03/26 كالريخ 1980/03/26

ترحوص ٢٦٦ بتان

مالف 2223441 فاكس 2225441

#### P.O. Box: 611 - Fujairah من . ب - 611 العجيرة isfacim.a TRANSFER CERTIFICATE (TO BE USED OUTSIDE UAE) Student's Regd No 03645 (As per the school records ) Sex: F Name of the Student: ANSU THANNIKKAL JOSEPH Joseph Thannikal Idicula Name of the father CHRISTIAN Religion INDIAN Date of Birth: (As per the school records) (in figures ): Last school attended : Date of admission in the present school: 09/05/1999 Grade to which he/she was admitted: KC1 Present Grade 12 Section B Academic Year: 2012-2013 Last date of attendance at this school: 12/03/2013 Attendance of the current year: present 167 Days; out of total 185 Days Program (in full) of Board Exam he/she appeared: HSE BOARD EXAM KERALA INDIA. Stream / Subjects / & \* Credits appeared: Stream: COMMERCE Subj: ENGLISH, HINDI BUS.STUDIES.AC (both UAE & Ext. Board ) ECONOMICS & COMP. APPLICATION Year & Month he/she appeared the Board Exam: Year: 2013 Month: March Result of the current Academic Year: (Passed / Detained / Resit ) He / She has resit in the following subjects: Plo Results awaited: ( Tick ) Yes ✓ No Due Date of Results : Character & Conduct : GOOD Remarks ( if any ): ELIGIBLE FOR HIGHER STUDIES Registrar's Name . MRS. SHAMMA SAYED Signature \_\_\_\_\_ Date: 12/05/2018 \_\_\_\_ P.O. Box Date: 12/05/2013 FOR OFFICIAL USE FOREIGN SCHOOLS DEPARTMENT MINISTRY OF EDUCATION - UAE Above Contents checked & found correct: Checked by Signature of Student Deatails are on Page no of Registration Register\_\_\_\_ Sr no\_\_\_ Any kind of Tampering invalidates the Certificate



INDIAN SCHOOL AL SEEB
P.O. Box: 2445, Seeb CPO, P.C. 111, Sultanate of Oman.
Tel: 968 24451424, 24451474. Fax: 24451353, Email: indsseeb@omantel.net.om
Affiliated to the Central Board of Secondary Education New Delhi.

|  | ard of Secondary Education, New Delhi.<br>ation No.6130011)  |
|--|--|
| TRANSF   | ER CERTIFICATE Reg.No.:  |
| 0. 3571  | JOBIN VARGHESE JACOB   |
| Name of the pupil (in full)  | JACOB VARGHESE ROSAMMA   |
| Father's name  | ROSAMMA JACOB  |
| Mother's name  | Male   |
| Gender Nationality and Religion  | INDIAN CHIRISTAN   |
| Nationality and recognition  Place and Country of Birth  | ENATHU, KERALA   |
| enish as ner School records :  | 22.11.1994   |
| (According to Christian era, in words and figures)   | (TWENTY TWO NOVEMBER NINTEEN NINETT FOOR)  |
| School last attended :   | INDIAN SCHOOL AL GHUBRA  |
|  | 30.03.2003   |
| Date of admission into this School :   | 30.03.2003   |
| Entry class in which the pupil was enrolled at the time of admission in this School (in words) | III - THIRD  |
| Exit class in which the pupil was studying at the time of leaving this School (in words)       | XII - TWELVE ( COMMERCE )  |
| Date since when studying in the above class  | 01.04.2012   |
| Whether the pupil has paid all fees due to the School?   | YES  |
| Progress in studies ;  | VERY GOOD  |
| Character and general conduct while at School:   | VERY GOOD  |
| Date of leaving the School   | 31.03.2013   |
| Reason for leaving the School :  | PARENT REQUEST   |
| Promotion Details:  (a) Passed and promoted to class (in words)                                | Appeared for the AISSCE Class XII  Board Exam Conducted by CBSE, Delhi in March 2013   |
| (b) Studying in class (in words) (Applicable only in mid-session issuance of T.C)              | Dodiu Exam Content of the second of the seco |
| (c) Detained in class (in words)   |  |
| tified that the above information / particularies08/04/13                                      | as per tile School admission records.  The PRINCIPAL School Seal)  |

| 图  | 14047  | 2-1                                      |                                  | APPL. No.     | 2005   |
|--|--|--|----------------------------------|---------------|--|
|  | Ernakulam I  | Dist., Kerala, In<br>natma Gandhi Univ   | dia.                             | ADMN, No.     | 1289   |
| 2 图分   | NAAC Re-Accredit   | CO There to work to the                  | ersity]                          | CLASS No.     | 2429   |
|  |  | ading in Academic Ex                     |                                  | CATEGORY      | GM/CM/Sp/Hc/SC/ST/MQ/CQ  |
|  | APPL   | ICATION FOR                              | ADMIE                            | CTON          |  |
| oFE  | YEAR B.A., B.  | Sc., B.Com & I                           | B.C.A. P                         | TOUR          | e 201.52016  |
| O There  | AL INFORMATI   | ON                                       |                                  | . ogramm      | e zu.  |
|  |  |  |                                  |               |  |
| RECOXIE  |  | NYAKG                                    | HESI                             | JAC           | to _5  |
| W KA   | FFRAIL   | THTEP                                    | VE                               | DU E          | NATHU  |
| -HR NI   | MAHIT  | TR                                       |                                  |               |  |
| 1015   |  |  | Phone                            | 0210          |  |
|  |  | Earn                                     | rnone                            |               | 198456   |
|  | lage, Taluk, District]   |  | A                                | DOOK          | TRAHAMA HTHITA   |
| distrib 2  | 2-11-199   | 4 Age 18                                 | G                                | ender: Male   | Female   |
| on & Caste   | CHRISTIAN I  | MARTHOMITE                               |                                  |               | OBC OTHERS   |
| a Discose  | [Catholics only]   |  |                                  |               | J. C. C. L. C.                                     |
|  |  |  |                                  |               |  |
|  | CINFORMATIO  |  |                                  |               |  |
| gamme and Co   | ore course to whi  | ich Admission is so                      | ught                             |               |  |
| MIB COM C  | A IN BUSINESS  | Common Cours                             | se (Second                       | Language) Hir | di Malayalam 🐼   |
| B Cer  | M TAXATION   | Whether Physic                           | cally hand                       | icaped        | Yes No No  |
|  | ING- LIT & COM   |  |                                  |               |  |
| med Records  | in NSS NCC   | Sports & Games                           |                                  | Level         | Manhaman   |
|  |  |  | - Cities                         | LCTC!         |  |
| Cult   | ural Activities  | Revenue District                         | Level                            |               | National Level   |
|  | ving Examination   |  |                                  | Kerala Sc     | hool Kalolsavom  |
|  |  | PLUS TWO (                               |                                  | Kerala Sc     |  |
|  |  | PLUS TWO (                               |                                  |               | hool Kalolsavom  |
| e of attempt   | 5 1 Y  | ear of Passing                           | 2013                             | Reg. No.      | hool Kalolsavom  |
| secured in t   | 5 1 Y  | ear of Passing<br>amination (Attach 3    | 2013                             | Reg. No.      | hool Kaloisavom  910 4908  te qualifying exam)   |
| secured in t   | the Qualifying Ex  | ear of Passing<br>amination (Attach 3    | CBSE) 2013 copies of t           | Reg. No.      | hool Kalolsavom  |
| secured in t   | the Qualifying Ex  | ear of Passing amination (Attach 3 Marks | CBSE) 2013 copies of t           | Reg. No.      | hool Kalolsavom  9104908  ne qualifying exam)  laximum Marks                           |
| secured in t   | the Qualifying Extends   | ear of Passing amination (Attach 3 Marks | CBSE) 2013 copies of t           | Reg. No.      | hool Kalolsavom  9104908  ne qualifying exam)  laximum Marks                           |
| Sured in t   | the Qualifying Excepted by a lamb and the subject and the subject) | ear of Passing amination (Attach 3 Marks | 2013<br>Copies of t              | Reg. No.      | hool Kalolsavom  2104908  ne qualifying exam)  taximum Marks  100                      |
| Sured in t   | the Qualifying Extends bject                                       | ear of Passing amination (Attach 3 Marks | 2013<br>Copies of t              | Reg. No.      | hool Kalolsavom  9104908  ne qualifying exam)  taximum Marks  100                      |
| Sured in t   | the Qualifying Excepted by a lamb and the subject and the subject) | ear of Passing amination (Attach 3 Marks | CBSE) 2013 Copies of the Secured | Reg. No.      | hool Kalolsavom  9104908 ne qualifying exam) taximum Marks 100                         |
| Sured in t   | the Qualifying Excepted by a lamb and the subject and the subject) | ear of Passing amination (Attach 3 Marks | 2013<br>Copies of to             | Reg. No.      | hool Kalolsavom  9104908 ne qualifying exam) taximum Marks 100                         |
|  | the Qualifying Excepted by a lamb and the subject and the subject) | ear of Passing amination (Attach 3 Marks | 2013<br>Copies of to             | Reg. No.      | hool Kalolsavom  9104908 ne qualifying exam) taximum Marks 100                         |
| Sured in t   | the Qualifying Excepted by a lamb and the subject and the subject) | ear of Passing amination (Attach 3 Marks | 2013<br>Copies of to             | Reg. No.      | hool Kalolsavom  PID 4908  ne qualifying exam)  taximum Marks  IOO  100  100  100  100 |
| Sured in t   | the Qualifying Excepted by a lamb and the subject and the subject) | ear of Passing amination (Attach 3 Marks | 2013<br>Copies of to             | Reg. No.      | hool Kalolsavom  9104908 ne qualifying exam) taximum Marks 100 100 100                 |
| actions to attempt action to attempt action to a second action to a se | the Qualifying Excepted by a lamb and the subject and the subject) | ear of Passing amination (Attach 3 Marks | 2013<br>Copies of to             | Reg. No.      | hool Kalolsavom  PID 4908  ne qualifying exam)  taximum Marks  IOO  100  100  100  100 |

# VIDYANIKETHANA P. U. COLLEGE

GONIKOPPAL-571 213 S. KODAGU

LEGE CODE: VV054



Ph: 08274-279600

Date: ....19106 | 2018.

### STUDY CERTIFICATE

| This is to certify the | at Mr. / Ms | FIN      | JALI.     | 04 |     |  |
|------------------------|-------------|----------|-----------|----|-----|--|
| 4. / D/o. Joy MER      | 6 HKOGE     | has Stuc | lied from |    | Puc |  |
| Ju Puu                 |             |          |           |    |     |  |
| stitution records.     |             |          |           |    |     |  |



PRINCIPAL

GOLLEGE CODE VV054

**GOVT.OF INDIA** 

of Education, Kavaratti 4896262241(P).

~262264(F).

1.262318(5AO), 1263835(O),

5262419(AW), at the doe Pnic in

Administration of the Union Territory of Lakshadweep (DEPARTMENT OF EDUCATION) Lakshadweep Office, W-Island

> Indira Gandhi Road Cochin- 682 003.

Phone No.0484-2668808(OFF) 0484. 2668447(FAX) e-mail:eokochi3@gmail.com

No 14/1/2013-EO

Dated: 22.07.2013

The Principal. Nirmala College, Muvattapuzha 686 661.

Sub - Education - Union Territory of Lakshadweep , Kochi - Selection of candidate for Sponsored course -Admission - Regarding.

Ref - 1 No 5455/B3/2006/H Edn dated 15/03/2006 of Additional Chief Secretary, Govt. of Kerala Higher Education(B) Department, Thiruvananthapuram.

2 No 10433/B3/06/End dated 09/05/2007 from Under Secretary, Govt. of Kerala Higher Education(B), Department Thiruvananthapuram.

3 No.AC A1/3/2761/06 Dt.20.07.2006 & 25.07.2006 of Registrar, M.G.University, Kottayam.

Please refer to the letter(s) cited. The following local candidate(s) from Lakshadweep may be admitted to the rse in your institution against the seat reserved for Lakshadweep for the year 2013-14.

| 0 | Appin.<br>No. | Name & address of candidate                       | Name of Course | Name of College/ Institution.             |
|---|---------------|---|----------------|---|
|   | 2319          | AJMALA THASNIM, M.C.<br>D/O KASMIKOYA, P, KALPENI | BA. HINDI      | Nirmala College,<br>Muvattapuzha 686 661. |

In this case, tuition fees, special fees, examination fees, incidental fees and other eligible fees of candidate will paid by the Administration on receipt of claims from your end.

The candidate/s who are sponsored belong to ST community and hail from the remote territory of axshadweep and hence it will be extremely difficult for them to stay independently outside the institution hostels. rerefere these children need to be given top priority in the allotment of hostel facility attached to the institutions. all hostel dues including mess dues based on the normal food supplied from the hostel not allowing extra will be paid In Administration immediately on receipt of the claims from you, if mess facilities are provided.

The date of commencement of the course and date of admission of the candidates to the course and in the nostel may be intimated to this Office.

IMPORTANT:- Please submit all the monthly claims with progress report and attendance particulars of the candidates well in time to the Education Officer, Lakshadweep Office, W-Island, Indira Gandhi Road, Kochi-3. In case of discontinuation of the course by the candidate, the date may be intimated in order to stop the payment of educational concessions

Issued as authorized by Department of Education UT of Lakshadweep, Kavaratti vide order F.No 04/03/2012-Edn(AW) dated 22/07/2013

(T. CHANDRAN) EDUCATION OFFICER. Education Officer

Yours faithfully,

U.T. OI

The Additional Chief Secretary, Govi. of Kerala, Higher Education (B) Department, Thiruvarfanthapuram. The Registrar, M.G. University, Kottayam.

# JAMAL MOHAMED COLLEGE (AUTONOMOUS)

(Re-Accredidated at "A" Grade by Nnnc) TIRUCHIRAPPALLI 620 020

81, No. : H 5354

### TRANSFER & CONDUCT CERTIFICATE

1557

2010-2013

e of the Student

MUHAMMED RAFI KA

e of the Father

ABDUL RASHEED KA

of Birth as entered in the Admission : 30/08/1993 ter (in words)

(Thirtieth August Nineteen Ninety Three)

anality

INDIAN

ISLAM

MAPPILA

in which the student was studying e time of leaving the college

FIRST YEAR B.A. ECONOMICS

of Admission to that class

17/08/2012

ther qualified for promotion e higher class

Discontinued

ther the student has paid he fees due to the college

YES

to on which the student left the college

18/04/2013

to of issue of T.C.

20/05/2013

"dent's conduct and character

GOOD

REGULAR

20/05/2013



PRINCIPAL

SCHOOL NO.: 4264 AFFL. NO.: 530244



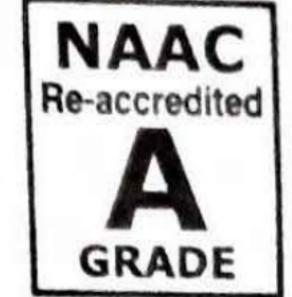
# DELHI PUBLIC SCHOOL SECTOR-19, FARIDABAD (HARYANA) Ph.: 0129-2280522, 2290522, Fax No.: 0129-4041522 E-mail: dpsfbd@vsnl.com

### School Leaving Certificate

| k No. 76                             | SI. No.                | 3267                                    | Admission NoF- 93 7-3  |
|--------------------------------------|------------------------|---|--|
| Name of Pupil                        |                        |   |  |
| ather's/Guardian's Name              | K.M. 1051              | <br>C                                   | ***************************************  |
| Mother's Name                        | ARY M M                |   | ***************************************  |
| vationality                          | N                      | *************************************** | ***************************************  |
|                                      |                        |   |  |
| Whether the candidate belong         | s to Scheduled Cas     | ste or Scheduled Tribe                  |  |
| Date of first admission in the       | School with class .    | 03-06-2010                              | XI Med   |
| Date of Birth (in Christian Era)     | according to Admis-    | sion Register (in Farm                  | 19 OC 19 94  |
| in words)Twellth.s                   | une Minder             | M. Lordon H. a                          | inety four   |
| plass in which the pupil last st     | udied (in figures)     | X 11                                    |  |
| in words)                            | AL                     |   |  |
| school/Board Annual examina          | tion last taken with   | 1 22210                                 | xam'12. Pass   |
| Anyon Could Millian Examina          | tion last taken with r | iesuitET17:7.7.7.                       | XCID I.Z. Fax  |
| Mhathar failed if an area to         |                        | NI.                                     | ***************************************  |
| Subject at affice of Control Control | In the same class.     |   |  |
| bublect studies: 1                   | L1.2.E1                | 2 PHYSICS                               | 3. CHEMISTRY   |
| B1060GY                              |                        |   |  |
| Whether qualified for promotion      | n to the higher class  | YES                                     | ***************************************  |
| so, to which class (in figure) .     |                        | (in words)                              | -  |
| fonth upto which the (pupil has      | s paid) school dues/   | paid MARCA                              | 4'12.  |
|                                      |                        |   | ***************************************  |
| otal No. of working days             | 185                    |   |  |
| otal No. of working days prese       | ent 162                |   |  |
| hether NCC Cadet / Boy Scot          | ut / Girl Guide (Deta  | ils may be given)                       | ***************************************  |
| ames played or extra/curr            | incular activities     | in which the pupil i                    | usually took part (mention achievement   |
| eneral conduct                       |                        |   |  |
| ate of application for certificate   | 28.05.                 | 2012                                    | ***************************************  |
| ate of issue of certificate          | 29.0                   | 05.2012.                                |  |
| easons for leaving the school        | Pass 0                 | ut                                      |  |
| y other remarks                      | - No-                  |   |  |
| selph                                |                        | Walean/                                 | Offg. Principal  Delhi Public School   |
| Teacher                              |                        | Checked by                              | Farid Principal  |
|                                      |                        |   | The state of the s |

# HE BHOPAL SCHOOL OF SOCIAL SCIENCES (A College affiliated to Barkatullah University) [Recognized by Govt. of M.P. & Approved by NCTE, New Delhi ] [Reaccr

### CHARACTER/TRANSFER CERTIFICATE



| D. T.   |
|---|
| GRADE   |
|   |
|   |
| ed that Ku/Shri SIMI MARIAM GEORGE  |
|   |
| ter/son of Shri GEORGE KOSHY  |
| ter/son of Shri   |
| allniversity Enrolment Number R11-28660   |
| gUniversity Enrolment Number 77 28660   |
|   |
| en in this college from 9/7/2010 to 30/6/2013   |
| eleaves this College FOR FORTHER STUDIES  gpassed/failed the examination in Po. Comp. VITH Semester   |
| blogues this College to B to RTHER STUDIES  |
| eleaves this College To   |
| B. CONFULT SEMESTER   |
| g passed/failed the examination in  |
|   |
|   |
| 2013  |
| 11R37 division in the year 2013   |
| G00D  |
| is character as far as known to the Principal is  |
| c20/06/20/3   |
| te has paid all the charges due to her/him the College upto 30/06/20/3  |
| is date of birth according to the College record is 28/1//199/  |
| and acts of hirth according to the College record is <a href="#"><a href="#">&lt;</a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a> |
|   |
| 20/07/2013<br>Vi Truph. P.P.  |
| 20/07/2013<br>8 Jayoh. P.P.   |
| 1 "   |
| PRINCIPAL   |
| Bhopal School of Social Sciences PRINCIPAL The Rhopal School of Social Sciences   |
| The Bhopal School of Social Sciences  |

Sabibganj, Bhopal-462024(M.P.)

# KRISTU JAYANTI COLLEGE



(AFFILIATED TO BANGALORE UNIVERSITY)
K. Narayanapura, Kothanur P.O., Bangalore - 560 077.

## TRANSFER CERTIFICATE

Admission: 11KJ384

|    | aniission . Thasaa                                       |   |                    | T.C.No.         | 5205      |
|----|--|---|--------------------|-----------------|-----------|
| 1. | Name of the Student                                      | : | SOHAN J SUNN       | IY              |           |
| 2. | Date of Birth as entered in the<br>Admission register    |   |                    |                 |           |
|    | a.) in figure  | * | 08/01/1994         |                 |           |
|    | b.) in words   |   | January Eighth     | Nineteen Nin    | ety Four. |
| 3. | Date & Class of Admission                                |   | 02/07/2011 I Ye    | ar (I Sem B C   | 'om'      |
| 4. | Date of Leaving  | : | 20/05/2014         | ar (r ociii b.c | ,0111)    |
| 5. | Class of Leaving   | : | III Year (VI Sem   | B.Com)          |           |
| 6. | Subjects studied   | : | All the subjects a |                 |           |
|    |  |   | B.Com Syllabus     |                 |           |
| 7. | Second Language  |   | Malayalam          |                 |           |
| 3. | Whether the student has been                             |   | Yes                |                 |           |
|    | Qualified for promotion                                  | : | 11JJC11259, Ma     | y 2014.         |           |
| ). | Whether the student has paid all fees due to the college | : | Yes                |                 |           |
| 0  | Character and Conduct                                    | : | 080001             |                 |           |

BANGALORE DATE: - 08/08/2014 PRINCIPAL
PRINCIPAL
Kristu Jayanti College
K. Narayanapura
Kothanur P.O.,
Bangalore - 560 07\*

09-05.2013 தமிழ்நாடு அரசு Government of Tamil Nadu பள்ளிக் கல்வித்துறை Department of School Education மாற்றுச் சான்றதழ் TRANSFER CERTIFICATE (பள்ளிக் கல்வி இயக்குநரால் அங்கீகரிக்கப்பட்டது) (Recognised by the Director of School Education) And From Serial No. 68/2013 -14 Caritimes erein. Admission No. 120. : Holy Family Higher Secondary Sci Name of the School Name of the Educational - District : Kuzhithurai Name of the Revenue District : Kanyakumari மனை பெயர் (தனித்தனி எழுத்துக்களில்)
Name of the pupil (in Block Letters) : BIBIN BENNY 1 Name of the Father or Mother மேச்ப இனம், சமயம் & சாதி : Indian christian Resc Nationality, Religion and Caste Community அயள அவள் பின்வரும் ஐந்து பிரிவுகளில் என்க பெனும் ஒன்றைச் சார்ந்தவரா? Whether he/she belongs to அ அத் திராவிடர் அல்லது பழங்குடி Ad Dravidar (S.C.or S.T) கு தங்கிய வகுப்பு Backward Class இ சிகவும் பின்தங்கிய வகுப்பு Most Backward Class அத்திராவிடர் இனத்திலிருந்**து கிறின்தவ** மத்ததிற்கு மாநியவர் அல்லது Converted to Christianity from Scheduled ப குட்டவணையிலிருந்து நீக்கப்பட்ட இனம் yes, oc. Denotified Tribes மானவர் / மாணவியர் மேல் குறிப்பிட்ட ஐந்து பிரிவுகளில் ஏதாவது ஒன்றைச் சார்ந்தவராக இருத்தால் சூத் offering எதிரே "ஆம்" என்று எழுத வேண்டும். If the pupil belongs to any one of the five categories mentioned above, write 'Yes' against the relevant column : Male uniford / Sex தேத் தேதி (எண்ணிலும் எழுத்திலும்) : 02.07.1995 (Two-Seven-Nineta |memori செர்க்கைப் பதிவேட்டில் உள்ளபடி) ninety five Date of orth, as entered in the Admission Register in figures and words on a A black mobe on the nose. டமில் அமைந்த அடையாளக்குறிகள் Personal marks of Identification & chin, ம்கள்கள் சேர்க்கப்பட்ட தேதி மற்றும் சேர்க்கப்பட்ட 20.06.2011 (Two thousand elevers)

Bate of admission and Std. in which admitted Standard (Elevers)

The year to be entered in which admitted Bate of admission and Std. in which admitted the year to be entered in words) சு வன்ன விட்டு நீங்கும் காலத்தில் இத்தின்ற வது வருப்பு (எழுத்தில்) at the time of leaving (in words) மிரியில் விறும் மிற்று பாடங்கள் மற்றும் Accountancy (English medium)

Directorate of Education, Kavaratt.

Tell: 04896262241 (P)

04896262764 (F)

04869263835 (EO)

Administration of the Union Territory of Lakshadweep (DEPARTMENT OF EDUCATION)
Lakshadweep Office, W-Island Indira Gandhi Road

Cochin- 682 003.

Phone No: D484-2668808(Off.) 0484-2668447(fax.) email: eokochi3@gmail.com

F.No 14/1/2014-EO

04896262419 (AW)

Dated: 01/08/2014

- 19

The Principal, Nirmala College, Muvattupuzha-686 661

Sub - Education - Union Territory of Lakshadweep , Kochi - Selection of candidate for Sponsored course - Admission - Regarding

 No.5455/B3/2006/H.Edn dated 15/03/2006 of Additional Chief Secretary, Govt. of Kerala Higher Education(B) Department, Thiruvananthapuram

 No. 10433/B3/06/End dated 09/05/2007 from Under Secretary, Govt. of Kerala Higher Education(B), Department Thiruvananthapuram.

3.No. AC.A1/3/2761/06 dt 20/07/2006 & 25/07/2006 of Registrar, M G University, Kottayam

Sir.

Please refer to the letter(s) cited. The following local candidate(s) from Lakshadweep may be admitted to the course in your institution against the seat reserved for Lakshadweep for the year 2014-15.

| App No.    | Name & address of candidate  | Name of Course | Name of College/ Institution.            |
|------------|--|----------------|--|
| 1781000486 | MOONISHA RAMMEDUBIDHARUGE,<br>D/O MOHAMMED. ARAPPALOGOTHI<br>MINICOY | B.A HINDI      | Nirmala College,<br>Muvattupuzha-686 661 |

In this case, tuition fees, special fees, examination fees, incidental fees and other eligible fees of candidate will be paid by the Administration on receipt of claims from your end.

The candidate/s who are sponsored belong to ST community and hail from the remote territory of Lakshadweep and hence it will be extremely difficult for them to stay independently outside the institution hostels. Therefore, these children need to be given top priority in the allotment of hostel facility attached to the institutions. Actual hostel dues including mess dues based on the normal food supplied from the hostel not allowing extra will be paid by this Administration immediately on receipt of the claims from you, if mess facilities are provided.

The date of commencement of the course and date of admission of the candidates to the course and in the hostel may be intimated to this Office.

IMPORTANT:- Please submit all the monthly claims with progress report and attendance particulars of the candidates well in time to the Education Officer, Lakshadweep Office, W-Island, Indira Gandhi Road, Kochi-3. In case of discontinuation of the course by the candidate, the date may be intimated in order to stop the payment of Educational Concessions.

Issued as authorized by Department of Education UT, of Lakshadweep, Kavaratti vide order F.No 04/03/2012-

Edn (AW) dated 29/07/2014.

0 1 AUG 2014

The Individual

SON CANTHADWIEL TO

(T. CHANDRAN)

Yours faithfully

Education Officer U.T. Of Lakshadweep

Cochin-3

3 The Additional Chief Secretary Govt of Karala, Higher Education (B), Thiruvanathapuram

4 The Registar M G University , Kottayam

Note The Principal is requested to verify the genuineness of the mark sheet and all original documents



# FNo. 12/1/2003-Cert/1238 ADMINISTRATION OF THE UNION TERRITORY OF LAKSHADWEEP

Form of certificate to be produced by a candidate belonging to a Scheduled Caste/Scheduled

Tribe in support of his claim.

#### FORM OF CAST CERTIFICATE

| This is to certify that Shr  |   | KORAJJAGOTHI  |
|--|---|---|
| ***************************************  |   | HUSSAIN KOUNIGE   |
|  | (father) and  | Smt FATHIMA KORAJJAGOTHI  |
|  | (moth   | er) of village MINICOY  |
| island in District Lakshadwee  | p of the Union Territory of L<br>d Amindivi islands who and<br>unised as Scheduled Tribe un | akshadweep belongs to the "inhabitants both of whose parents, were born in der The Constitution (Scheduled Tribes |
|  | ISANA KORAJJAGOTH   | and his her * family  |
|  |   |   |
| ordinarily reside (s) in Village of the Union Territory of Lak   | shadweep.   | Island of District Landing of   |
| of the officer restrictly of con-  |   |   |
|  |   |   |
|  |   |   |
|  | Signature   | To July .   |
| Place: MINICOY   |   |   |
|  | Name (V   | .K. TRIPATHI )  |
| Dáte : 28-04-2004  |   |   |
|  | Designation   | ocutive Magistrate,   |
| TTIVE MAGIO  |   | Minicoy.  |
| - CONTRACTOR OF THE PARTY OF TH | 3.Minicoy   | Island  |
| (本) 智慧等 (3)  | ***************************************   |   |
| 上 (22)   |   | 1   |
| (Round Seal)   | Union Terri   | tory of Lakadweep   |
| (5)  |   | Ma Nagles   |
| (3)  |   | AMES.S.   |
| * Please delete the words  | which are not applicable.   | MOLY G. WEE   |
| This is the tribal commu  Lakshadweep under above  | nity which is recognised a  | s Scheduled Tribe in Union Territory  |
| Note: The term 'ordinarily   | resides' used here will have  | the same meaning as in section 20 of th   |
| Representation of t  | he Peoples Act, 1950.   |   |
|  |   |   |

| தம்/ழநாடு அரச  |  |
|--|--|
| (Government of Tamil No.   | பள்ளிக் கல்வித் துறை - Department of School Education)  ( TRANSFED CERTIFICATION)  |
| LOTT MINE ATTOO .  | - Department of School கூற   |
| (Recognised by the Director of School Education  | Department of School Education)  (TRANSFER CERTIFICATE)  No 628 7 78  Department of School Education)  (University and Action Mark Shows Ma     |
| enflows straint : Serial No. 025/2004-02   | STEELING CONTRACTOR AND ADDRESS OF THE PARTY |
|  | Garthama crein   |
|  | A. Thomas Higher Secondary Schoo   |
| (அ) பள்ளியின் பெயர் Name of the School   | n. K PUDUO   |
| (அ) கல்வி மாவட்டப்பெயர் Name of the Educational Dt.  | COIMBATORE-641 038   |
| இ வருவாய் மாவட்டப்பெயர் Name of the Revenue Dt.  | THE TORE   |
| 1 வானவர் பெயர் (தனித்தனி எழுத்துக்களில்)<br>Name of the pupil) (in Block letters)  | COIMBATORE   |
| ் க்கூயின் அல்லது தாயாரின் பெயர்   | SINTO JOSEPH   |
| (Name of the Father or mother)   | JOSEPH   |
| தேசிய இனம் சமயம் ஷெ சாதி Nationality Regligion, and caste  |  |
| இளம் (community) அவன் / அவள் பின்வரும் ஐந்து பிரிவுகளில் (Whether he / she belongs to)   | எவையேனும் ஒன்றைச் சார்ந்தவரா?  |
| (அ) ஆதி திராவிடர் அல்லது பழங்குடி Adi Dravidar (Scheduled caste) or Scheduled Tribe  |  |
| (ஆ) பின் தங்கிய வகுப்பு Backward class   |  |
| (இ) மிகவும் பின்தங்கிய வகுப்பு Most Backward class   |  |
| (#) ஆதி திராவிடர் இனத்திலிருந்து கிறிஸ்துவ இனத்திற்கு மாறிய<br>வர் அல்லது Convert to christianity from Seheduled Caste or  |  |
| (உ) அட்டவணேயிலிருந்து நீக்கப்பட்ட இனம் Denotified Tribe :  |  |
|  |  |
| ானவர்   மாணவியர் மேற்குறிப்பிட்ட ஐந்து பிரிவுகளில் ஏதாவது ஒ  | ஒன்றைச் சார்ந்தவராக இருந்தால் அந்த பிரிவுக்கு எதிரே 'அம்' என்ற என்ற  |
| ானவர்   மாணவியர் மேற்குறிப்பிட்ட ஐந்து பிரிவுகளில் ஏதாவது ஒ<br>வண்டும். if the pupil belongs to any one of the five categories mentioned at  |  |
| பாலினம் (Sex)  | owe, write "Yes", against the relevant column.   |
| பாலினம் (Sex) பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words)   | 28-04-83 (Jwenty Eight -   |
| பாலினம் (Sex) பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words)   | 28-04-83 (Jwenty Eight -   |
| பாலினம் (Sex) பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words)   | 28-04-83 (Jwenty Eight -   |
| பாலினம் (Sex)  பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words)  உலில் அமைந்த அடையாளக் குறிகள் Personal marks of Identification (அ)  (a)  A wound Scar on  | 28-04-83 (Iwenty Eight -  Four-Eighty Three)  the right eye-brow.  |
| பாலினம் (Sex) பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words)   | 28-04-83 (Iwenty Eight -  Four-Eighty Three)  the right eye-brow.  |
| பாலினம் (Sex) பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words) உலில் அமைந்த அடையாளக் குறிகள் Personal marks of Identification (அ) (a)  A would Scar on (ஆ) (b)  A mole on the invertagones inentioned an inverse and words (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (மானவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (மானவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடில் உள்ளபடி (மானவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடில் உள்ளபடில் கூறில் மானவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடில் உள்ளபடில் மறிவேட்டில் மானவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடுல் உள்ளபடில் சூறிவர் செரிவில் சின்மையில் சிவிவில் சிவிவிவிவிவிவிவிவிவிவிவிவிவிவிவிவிவிவிவ | 28-04-83 (Iwenty Eight -  Four-Eighty Three)  the right eye-brow.  |
| பாலினம் (Sex)  பிறந்த தேதி – எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words)  உலில் அமைந்த அடையாளக் குறிகள் Personal marks of Identification (அ)  (a)  (அ)  (அ)  (அ)  (அ)  (மு)  (அ)  (மு)  (மர்மத்தை எழுத்தால் எழுதவும்) Date of admission and standard in which admitted (the year to be entered in words)  | 28-04-83 (Jwenty Eight -  Four-Eighty Three)  the right lye-bnow.  chest.  28-06-99 (Winety Mine) &td XI   |
| பாலினம் (Sex)  பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words)  உலில் அமைந்த அடையாளக் குறிகள் Personal marks of Identification (அ)  (a)  (a)  (a)  (b)  (a)  (a)  (b)  (a)  (b)  (a)  (b)  (c)  (c)  (c)  (c)  (d)  (d)  (d)  (d  | 28-04-83 (Jwenty Eight - four-Eighty Three)  the night eye-brow.  chest.  Standard Twelve.   |
| பாலினம் (Sex) பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words) உலில் அமைந்த அடையாளக் குறிகள் Personal marks of Identification (அ)  (a)  (a)  (a)  (b)  (a)  (b)  (a)  (a   | 28-04-83 (Jwenty Eight -  Four-Eighty Three)  the right lye-bnow.  chest.  28-06-99 (Winety Nine) Std XI   |
| பாலினம் (Sex)  பிறந்த தேதி – எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words) உலில் அமைந்த அடையாளக் குறிகள் Personal marks of Identification (அ)  (a)  (a)  (b)  மன்னியில் சேர்க்கப்பட்ட தேதி மற்றும் சேர்க்கப் பட்ட வகுப்பு (வருத்தை எழுத்தால் எழுதவும்) Date of admission and standard in which admitted (the year to be entered in words)  (அ) மாணவர் பள்ளியை விட்டு நீங்கும் காலத்தில் பயின்று வந்த வகுப்பு (எழுத்தில்)  Slandard in which the pupil was studying at the time of leaving (in words)  (அ) தேர்ந்தெடுத்த பாடப்பிரிவு அதாவது, பொதுக் கல்வி அல்லது தொழிற்கல்வி  The course offered, i.e. general education of vocational education  (இ) பொதுக் கல்வியாயின் பகுதி-III தொகுதி (அ)-ல் தேர்ந்தெடுத்த விருப்பப்பாடங்கள் மற்றும் போதனாமொழி In the case of general education the subjects offered under part-III group-A & medium of instruction  | 28-04-83 (Iwenty Eight - four-Eighty Thrue)  the night lye-bnow.  chest.  Standard Twelve.   |
| பாலினம் (Sex)  பிறந்த தேதி - எண்ணிலும் எழுத்திலும் (மாணவர் சேர்க்கைப் பதிவேட்டில் உள்ளபடி (Date of birth as entered in the Admission Register in figures and words)  உலில் அமைந்த அடையாளக் குறிகள் Personal marks of Identification (அ)  (a)  (a)  (b)  மன்னியில் சேர்க்கப்பட்ட தேதி மற்றும் சேர்க்கப் பட்ட வகுப்பு (வருடத்தை எழுத்தால் எழுதவும்) Date of admission and standard in which admitted (the year to be entered in words)  (அ) மாணவர் பள்ளியை விட்டு நீங்கும் காலத்தில் பயின்று வந்த வகுப்பு (எழுத்தில்)  Slandard in which the pupil was studying at the time of leaving (in words)  (அ) தேர்ந்தெடுத்த பாடப்பிரிவு அதாவது, பொதுக் கல்வி அல்லது தொழிற்கல்வி  The course offered, i.e. general education of vocational education  (இ) பொதுக் கல்வியாயின் பகுதி-III தொகுதி (அ)-ல் தேர்ந்தெடுத்த விருப்பப்பாடங்கள் மற்றும் போதனாமொழி In the case of general education the subjects offered under part-III  | 28-04-83 (Iwenty Eight - Four-Eighty Three)  the right eye-brow.  thest.  Standard Twelve.  General Education.   |

| ு பட்டுகள்க மொழி   |  |  | 2  |                                       |  |  |
|--|--|--|--|---------------------------------------|--|--|
| (உ) பகுதி 1-ல் தேர்ந்தெடுத்த மொழி<br>(e) Language offered under part-l   |  | :  | amil   |                                       |  |  |
| (2011) (110)(0)(1)   |  | :E   | nglish   |                                       |  |  |
| (f) Medium of stody<br>ப மேல்கிலேக்கல்வி விதிகளின்படி மேல்வகு<br>ப மேல்கிலேக்கல்வி விதிகளின்படி மேல்வகு  | தப்பிற்கு உயர்வு பெறத்<br>ed for promotion to higher                             | Promoted   |  |                                       |  |  |
| Standard under ringing   | O NOOT AONAUIN   |  |  |                                       |  |  |
| due to the school?   | சல்விச்சலாகை எ <b>குவ</b> ம்   |  | co   |                                       |  |  |
| due to the school?  மாணவர் படிப்புதவித்தொகை அல்லது பெற்றவரா? (அதன் விவரத்தைக் குறிப்பி was in receipt of any Scholarship (Nature of specified) | of the scholar ship to be  | :  |  |                                       |  |  |
| specified)  மாணவர் பள்ளி வருடத்தில் 'மருத்துவ (முதல் தடவை அல்லது அதற்கு மேல் (Whether the pupil has undergone Medical Inspection, o            | குறிப்பிட்டு எழுதவும்)<br>luring the academic year) (First                       |  | - Hirst  |                                       |  |  |
| or Repeat to be specified)<br>5 மாணவர் பள்ளியை விட்டு விலகிய தேதி<br>actually left the school  | Date on which the pupil  |  | 3-2001   |                                       |  |  |
| 6 மாணவரின் ஒழுக்கமும், பண்பும் The pup   | il's conduct and character   | :you   |  |                                       |  |  |
| பேற்றோர் அல்லது காப்பாளர் மாணவர்<br>கோரி விண்ணப்பித்த தேதி Date on which   | ின் மாற்றுச் சான்றிதழ்   |  | -5-01  |                                       |  |  |
| certificate was made on behalf of the pupil by மாற்றுச் சான்றிதழின் தேதி Date of the tra   | the parent or guardian   | . 28   | 5-01   |                                       |  |  |
| படிப்பு காலம் (course of study)  |  | Ac   | adeni'c  |                                       |  |  |
| பள்ளியின் பெயர்<br>Name of School  | கல்வி ஆண்டு<br>Academic Year(s)  | படித்த வகுப்பு<br>Standard Studied                       | முதல்மொழி<br>First Language                            | பயிற்று மொழி<br>Medium of Instruction |  |  |
| COIMBATORE-641 038   | 99-2001  | × II   | Tanuil   | Euglish.                              |  |  |
|  |  |  |  |                                       |  |  |
| 20 பள்ளித் தலைமையாசிரியரின் கையொப்ப<br>Signature of the Headmaster / Headmistress w  | ith date and with School Se  | al   | 7 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                | Secondary School                      |  |  |
| குறிப்பு: 1 தனியார் பள்ளிகளில் வழங்<br>வார்த்தைகள் அச்சிடப்பட்டிரு<br>Education, Madras pointed in th  | e transfer Certificate to be   | inder Private Management                                 | rளிக்கல்வி இங்க்குந்ராவி<br>Shall have the Words 'Reco | grised by the Disector of School      |  |  |
| வார்த்தைகள் அச்சிடப்படாவ<br>management Without words'' re  | கப்படும் மாற்றுச் சான்றி<br>பிடில், அது செல்லத்தக்க<br>Coopieed by the discovery | தழ்களில் 'சென்னை பலி<br>தல்ல. Transfer Certificate       | es issued by the Higher Se                             | econdary Schools under private        |  |  |
| 4 பள்ளித் அலையையாகிக   | r Fradulent alterations in the   | சடியான திருத்தங்கள் செ<br>e certificate will lead to its | செய்வது சான்றிதழை ரத்த<br>cancellation                 | செய்ய வழ வருப்பதாகு                   |  |  |
| 5 பெற்றோர் அவ்வது காப்பாவ  | Sant Oriodia L   | be signed in link by the H                               | ead of the Institution who w                           | All De Holo Isah                      |  |  |
| களுக்கெதிரே புதிவு செய்யப்ப<br>என்றும் நான் உறுதி அளிக்க<br>demanded by me in future.  | பட்டுள்ள விவரங்கள் சரிய<br>மேன் L bereby க்                                      | pr Declaration by the Parer<br>பானவை என்றும் எதிர்க      | nt or Guardian மேலே 2 மு<br>ரலத்தில் அவற்றில் மாற்ற    | ம் எதுவும் கேட்க மாட்டேன்             |  |  |
| 100  | that the declare that  | it the particulars recorded a                            | against items 2 to 7 are corr                          | ect and that no change                |  |  |
| பெற்றோர்   |  | t the particulars recorded a                             | against items 2 to 7 are corr                          | ect and that no change                |  |  |

பெறநோர் அல்லது காப்பாளர் கையொப்பம் Signature of the Parent / Guardian

# KRISHNAVENI CO-OPERATIVE JUNIOR COLLEGE

Wyra Road, KHAMMAM, A.P. Rc. No. 19027 E 3-3/88-89 Dated 15-04-2011

TRANSPER CERTIFICATE 5742 Admission No.: 586) Name of the College (Place and District) KRISHNAVENI CO-OPERATIVE JUNIOR COLLEGE Wyra Road, Khammam-507001, A.P. Name of the student : ANNMARY . JOJO Name of the Father / Guardian : JOJO SEBASTIAN Nationality & Religion : INDIAN - CHRISTIAN Whether the candidate belongs to SC's or ST's or Vimuktha Jathis or other socially and economically Backward classes specified in A.P.E. Rs. or Is he/she a convert from the SCs or STs, If so, particulars there of : OC Date of birth (in words) as entered in the Admission : 24-05-1996 Register. [TWO FORE - MAY - ONE NINE NINE SIX] a) Class in which the pupil was studying at the time of leaving the institution. : SENIOR INTERMEDIATE b) I. First Language **ENGLISH** II. Second Language SANSKRIT III. Optional Subjects : MATHS - PHYSICS - CHEMISTRY Mother tongue and medium of instruction : TELUGU - ENGLISH Date of admission to the 1st year intermediate course (year to be entered in words) : 14-06-2012 Class and Year in which the pupil was first admitted into the Intermediate course (1st year or 2nd year ) : IST YEAR -2012 Whether qualified to study 2nd year class of Intermediate course (in case of students leaving after completing 1st year class) : QUALIFIED whether the pupil has been declared eligible by the Board of Intermediate education for University course of study : YES (a) Whether the pupil was in receipt of any scholarship : YES (nature of the scholarship to be specified) (b) Whether the pupil was in receipt of any concession nature of the concession to be specified) : ND 14 Personal Marks of Identification 1 A MOLE BACK SIDE OF THE NECK 2 A MOLE ON THE RIGHT HAND Date on which the pupil has actually left the college Date of issue of Transfer Certificate : 27-03-2014 : 05-05-2014

: SATISFACTORY



# ദാരത സർക്കാർ GOVERNMENT OF INDIA



ജുബൈരിയത്ത്

Jubairiyath

Father: Ahammed

ജനന വർഷം / Year of Birth : 1996

സ്ത്രി / Female



6556 0575 1566





CS Camscanner wowoomasoong muasoo





# ഭാരത സർക്കാർ

# Government of India



സ്ഥാന യു സി Sareena U C

amm milwal / DOB: 25/09/1993 mimi / Female

4605 6611 2671



ആധാർ - സാധാരണക്കാരന്റെ അവകാശം



### INDIAN UNION KERALA STATE DRIVING LICENCE FORM?

No.: 17/2169/2013

Date: 09/05/2013

Name

:ABOO THAHIR.B S/W/D of : ABDUL KADER.A.C

Address : BAMMIYAKKAL (H)

AMINI P.O

UT.OF LAKSHADWEEP

Date of Birth

:31/12/1992

Temp. Address

Blood Group Category

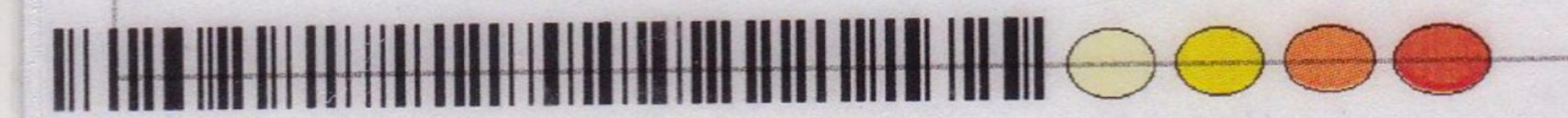
Valid To Valid from

SURYA MOTOR DRIVING SCHOOL

Non-Transport

Transport

07/05/2013 06/05/2033



He is licensed to drive throughout India, vehicle of the following description

Class of Vehicle M/C with gr

With effect from 07/05/2013

07/05/2013

Testing Authority LA, MVPA

LA, MVPA

Date of First Issue

:07/05/2013

Badge No. & Date

Signature of Holder

Babu Peter Elayadam Asst.LA, MUVATTUPUZHA

Form5 [ see Rule VI-17(1)] Transfer Certificate Date of admission. 31-05.2013 Admission No: 2830 Name of School Govt. MG Senior Secondary School Andrott Whether the School is Govt. aided or recognized Government Name of Pupil SEENATH.R.M Name of parent/guardian and relationship of the pupil to the guardian () SULAIMAN P. 8 (FATHER) Identification marks if any of the pupil Nationality Indian Religion and Caste , ISLAM, MUSLIM Whether the candidate belongs to scheduled caste or scheduled tribe or other backward communities ST Date of birth according to admission register 14/5/1997 (in words) I I FORTEENTH MAY NINETEEN NINETY SEVE 0 Class in which the pupil was last enrolled XII Science Date of admission or promotion to that class 21/05/2014 12 Whether qualified for promotion to higher standard Vide as marklist 13 Whether pupil has paid all the fees due to the school FREE EDUCATION 4 Whether the pupil was in receipt of fee concession 15 Date of pupil's last attendance at school 31.03.2015 6 Date on which the name was removed 31.03.2015 . 22.06.2015 7 Date of application for certificate . 23.06.2015 8 Date of issue of certificate Course completed 19 Reasons for leaving 20 School to which the pupil intends proceeding Vaccinated 21 Date of last successful vaccination <sup>22</sup> Number of school days upto the date 23 Number of school days pupil attended Place: Androth Date: 03.06.2015 1] Fee concession scholorship history of the pupil may be entered on the reverse when necessary
2] In the case of pupils of higher statndards details of Principal the course of studies should be furnished reverse U.T. of Lakshadween seenath@gmail.com c. Email id d. Land phone / Mobile : 9496823519 Number of parent 15. Bonus Marks if Any

Whether holder of NCC or NSS Certificate at +2/ equivalent Level NCC/P Certificate)

#### JAWAHAR NAVODAYA VIDYALAYA (Under Ministry of H. R. D. Education Dept. Govt of India) (Affiliated to C. B. S. E., New Delhi) MINICOY, U. T. OF LAKSHADWEEP 165 TRANSFER CERTIFICATE Admn. No. & Year : 2008 - 09 Name of the pupil in full 751 RAHMATHUNNISA EDAYAKKAL Father's/Guardian's Name SHAIKOYA PADANNATHA Varionality and Religion : INDIAN - ISLAM whether the candidate belongs to SC/ST/OBC with name of sub caste nate of admission in JNV with class year 8006-2008 Date of birth in Christian Era : (IN FIGURES) 06-08-1997 (NWORDS) GTH AUGUST NINETEEN HUNDRED NINETY SEVEAN class in which the pupil studying at the time of leaving :\_\_\_\_ CLASS-XII whether qualified for promotion to higher class, if so, to which class Subjects studied in the class before leaving the school : Compulsory Subjects Internal Assessment ENGLISH CORE I. WORK EXP MATHEMATICS 2. PHY & HEALTH EDU PHYSICS 3. GENERAL STUDIES CHEMISTRY BIOLOUY Whether the pupil paid all the dues of the school FREE EDUCATION Particulars of scholarships received, if any NIA Particulars of concessions availed NIA General conduct 9000 Particulars of study in other INV (in case of minimigrated students within the state) (i) Name of the school and district ii) Study particulars Year : Class Subjects articulars of study in other JNVs on my ther states Name & address of other JNV Year Subjects 1) Study particulars ersonal marks of identifications 31.03.2015 Date on which the pupil actually left the school 25.06.2015 25.06.2015 late of application for TC ate of issue of transfer certificate COURSE COMPLETED casons for leaving Total working days :\_\_ atticulars of attendance in case of leaving the school No. Absent:\_ No. present the middle of the year my other information प्राचाय Principal repared & checked by) जवाहर नवोदय मिनिवोइ Jawahar Navodaya Vidyalaya Minicay लक्षद्वीय - ६५२। ५५९।

Lakshdweep - 682 558

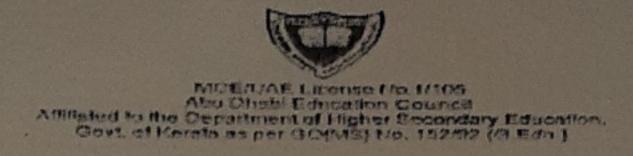


# ST. THOMAS SCHOOL Gyan Khand - II, Indirapuram, Ghaziabad - 201010 (U.P.) (Affiliated to CBSE Vide No. 2130572 School Code No. 54025)

### TRANSFED

|          |      | ANSFER CERTIFICATE  |   |  |  |  |
|----------|------|---|---|--|--|--|
| 1100     | E    | Book No. 014 Sl. No. 19.  |   |  |  |  |
|          | 1    | Name of Pupil   | ARUN SAJI   |  |  |  |
|          | 2    | Father's/Guardian's Name  | SAJI MATHEW   |  |  |  |
|          | 3    | Mother's Name   | SANY SAJI   |  |  |  |
|          | 4    | Nationality   | INDIAN  |  |  |  |
| 111      | 5    | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC                          | 777777777777777777777777777777777777777                     |  |  |  |
|          | 6    | Date of first admission in the school with class  | 01-04-2003 Class Joined I                                   |  |  |  |
| eb<br>an | 7    | Date of birth (in Christian Era) according to the Admission and Withdrawal Register (In Figures)  |   |  |  |  |
| th       |      | (In words)  | Twenty Second July Nineteen Ninety Seven                    |  |  |  |
| th.      | 8    | Class in which the pupil last studied   | (In Figures) XII (In Words) TWELFTH                         |  |  |  |
| aı       |      | School/Board Annual examination last taken with result  | AISSCE-2015, PASS   |  |  |  |
|          | 0    | Whether failed, if so once/twice in the same class  | NA  |  |  |  |
| 91       | 1    | Subjects Studied  | ENGLISH, ACCOUNTANCY, BUSINESS STUDIES,                     |  |  |  |
|          |      |   | ECONOMICS, MATHEMATICS                                      |  |  |  |
| 1        | 2    | Whether qualified for promotion to the higher class 's If so, to which class (in fig. & in words) | NA NA   |  |  |  |
| 1.       |      | Month upto which the pupil has paid school dues   | March 2015  |  |  |  |
| 1        |      | Any fee concession availed of; If so, the nature of such concession                               | NA  |  |  |  |
| 1:       | 5    | Total No. of working days in the academic session   | 172   |  |  |  |
| 10       | 5    | Total No. of working days present in the School   | 161   |  |  |  |
|          | 7    | Whether NCC Cadet/Boy Scout/Girl Guide (details   | NA  |  |  |  |
| 18       | 3    | may be given)  Games played or extra curricular activities in                                     |   |  |  |  |
|          | '    | which the pupil usually took part (mention achievement level there in)                            | NA  |  |  |  |
| 19       | (    | General conduct   | GOOD  |  |  |  |
| 20       | 1    | Date of application for certificate   | 25-05-2015  |  |  |  |
| 21       | 1    |   | 25-05-2015  |  |  |  |
| 22       | 1    | Reason for leaving the school   | CLASS XII PASSED OUT  |  |  |  |
| 23       | 1    | Any other remarks   | NA O  |  |  |  |
| 600      | TY S | signature of Checked By Checked By (State full name an  | designation)  Promise School Seal)  St. Thomas School Seal) |  |  |  |
|          |      |   | Gyan Khand-II,<br>Indirapuram, GZB. (U.P.)                  |  |  |  |

FOR ARAB EMIRATES



الامارات الحربية المتحدة المدرسسة الشمودجية الخساصة ACCOUNT TECHNOLOGY TO FROM TO THE FROM THE FROM

#### CERTIFICATE TO WHOM IT MAY CONCERN

\$1. No. 1015 student's Reg No. 8303

eSIS. 422027

Name of the student: LOVEENA ANN JOLLY as per the school records) Sex: Female

me of father: JOLLY ANTONY

ationality: Indian Religion: Christian

nate of birth: (As per the school records) (In figures): 28-04-1997

(In words): Twenty Eighth April Nineteen Ninety Seven

last school attended: The Model School, Abu Dhabi

Date of admission in the Present school: Grade III to which admitted: 4.4.05

resent grade: XII Section: A Academic year: 2014 – 2015. Last date of attendance 26.03.2015

ttendance of the current year: 2014 - 2015 Present 192 days out of total 198 days.

Program(in full) of Board Exam he/she appeared Higher Secondary

Stream/subjects & credits appeared: Stream: Science / Commerce Subjects: PHYSICS,

HEMISTRY, MATHEMATICS AND BIOLOGY

ear & Month he/she appeared the Board Exam: Year: 2015 Month: March

Result of the current academic year: (Passed/Detained/Re-sit) Passed

He/She has re-sit in the following subjects:

esults (Tick) Yes......No......Due date of Results:

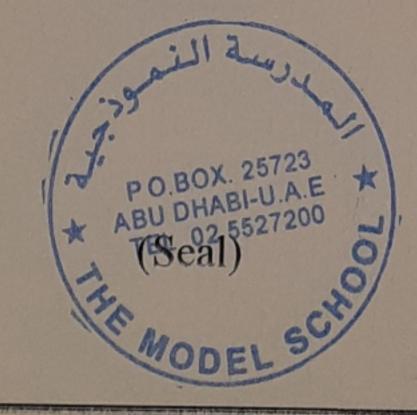
laracter & Conduct: Good

lemarks (If any): Passed

le for Tamil course

legistrar's Name: Shuhaib.K

ate: 25.05.2015



Principal's Name: Abdul Kader, V.V

Signature:....

Date: 25.05.2015

FOR THE USE OF THE ABU I

PI EDUCATION COUNCIL

We contents checked and found correct:

cked by: purifeer almazione 

(Dept. seal)

se no. of Registration Register

)IRECTOR

s Register \_\_\_ Sr. no. \_\_\_



### NEHRU ARTS AND SCIENCE COLLEGE

(Reaccredited by NAAC with 'A" Grade, ISO 9001:2008, 14001:2004 Certified, Recognised by UGC and Affiliated to Bharathiar University)

"Nehru Gardens" \* Thirumalayampalayam \* Coimbatore - 641 105.



### TRANSFER AND CONDUCT CERTIFICATE

SLNo.4566 Adm no. :1940/2014 Date: 27.04.2015

Name of the Student (in Block letters) : BONY PIOUS.

Name of the Father or Mother
 Mr. PIOUS PAUL.

3. Nationality, Religion, Caste : INDIAN, CHRISTIAN, R C S C.

4. Community : -----

5. Sex : MALE.

6. Date of Birth as entered in the Admission 18.01.1996 (EIGHTEENTH JANUARY

Register in figures and words : NINETEEN NINETY SIX).

Date of admission and Class in which

Admitted (the year to be entered in words) : 05.07.2014 (TWO THOUSAND FOURTEEN).

8. Class in which the Student was studying at

the time of leaving(in words) : B.Com (PROFESSIONAL ACCOUNTS)

I SEMESTER DISCONTINUED.

Medium of Instruction : ENGLISH.

10. Whether the student has paid all the fees

dues to the college.

11. Whether the student was in receipt of any scholarship (Nature of the scholarship to be

specified) or any Educational concessions. : NO.

12. The student's Conduct and Character : SATISFACTORY.

13. Date of the Transfer and conduct Certificate : 27.04.2015

Note: 1. Erasures and unauthenticated or fraudulent alterations in the certificate will lead to its cancellation.

2. Should be signed in ink by the Head of the Institution who will be held responsible for the corrections of the entries.

Declaration by the Parent or Guardian.

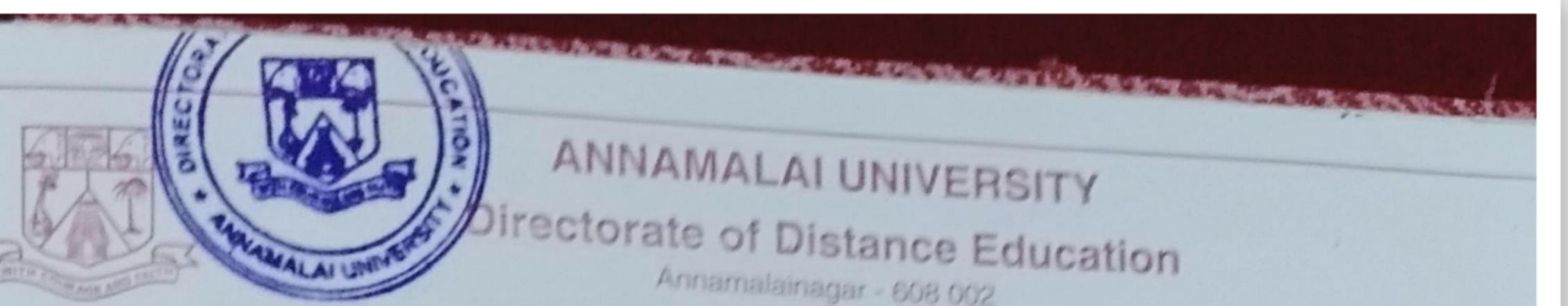
I hereby declare that the particulars recorded against items 1 to 13 are correct and that no change will be demanded by me in future.

S P

NEHRU ARTS AND SCIENCE COLLEGE

Coimbatore - 641 105.

Signature of the Parent / Guardian



## ANNAMALAI UNIVERSITY

## Directorate of Distance Education

Annamalainagar - 608 002

TRANSFER CERTIFICATE

2274

Enrolment No.: 0031070021

Name of the Student

: JAMSHID C

. Date of Birth as entered in the Admission

20-05-1992

Register

ETWENTIETH MAY NINETEEN NINETY TWO?

. Nationality and Community

: INDIAN / BC

. Programme of Study

: B.A. HISTORY-[Admitted to Third Yes

Under Direct Admission]

. Academic year in which the student was

admitted to the programme

: 2012-2013

. Duration of the programme

: THREE YEARS

Whether qualified for promotion to higher class

REFER MARKLIST

Month and year when the student left the programme : JUNE-2013

Whether the programme completed

lote: Issue of Transfer Certificate is not a bar for appearing for future examinations, if he/she is otherwise eligible.

27-07-2013

FOR DIRECTOR

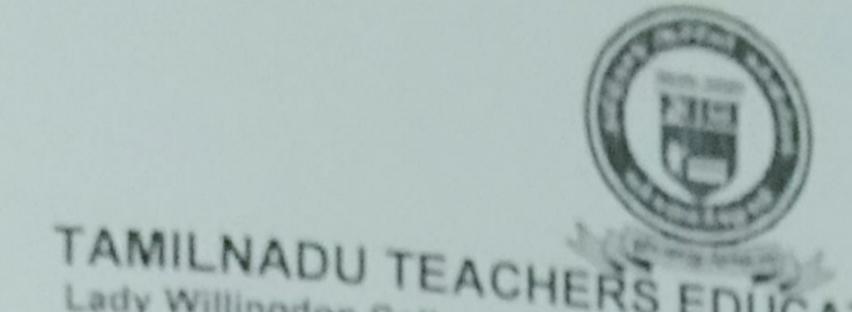
| TPANION-  |         |
|---|---------|
| III ANCIES -  |         |
| TRANSFER CERTIFICATE  No. 22 / 15-16 Date of Admission 12 . 66 . 2013 Admission No. 16.3  1. Name of School Goug SENIOR CERTIFICATE  2. Whether the St. Goug SENIOR CERTIFICATE |         |
| 1. Name of School Gout SENIAR SELONDARY (CHOOL M)  2. Whether the School isla Govt. aided or recognised  3. Name of pupil Mottan 12 - March  4. Name of parent Govt.            |         |
| Name of School Squi SENIAR C Admission No. 162  | 4       |
| 2 Vincence ine School isla Gove aided - COMPARY COM   | 3       |
| 3. Name of pupil Mott AMAN ED HAROUM  4. Name of parent Guardian & Relationship)  | MICO    |
| of the pupil and Guardian & Relationship)   |         |
| 4. Name of pupil Mottan & Relationship And Cunnum  of the pupil to the guardian  5. Identification marks if any of the pupil  5. Identification marks if any of the pupil       | .10     |
| 5. Identification marks if any of the pupil   | albe    |
| 6. Nationality Inclina  | ur- (   |
| / Cmm-t   |         |
| 8. Whether the candidate belongs to SC or ST or other)  OBC or whether he is correct SC or ST or other)   |         |
| OBC or whether he is convert for all of or other)   |         |
|   |         |
| Mineteen Minty seven worty titth m  | ay      |
| Admission Register (in words)   | 7       |
| 100\ Standard in which the  |         |
| The dead of admission of promotion to that standard   |         |
| qualified for promotion to a higher standard  | -       |
| whether the pupil has paid all the fees due to the School ?   |         |
| 14. Whether the pupil was in receipt of fee concession  | A       |
| Date of the pupil's last attendance at School 31. 02. 0015  | rem     |
| 10. Date of which the name was removed from rolls (21. 67. 2) 15  |         |
| 17. Date of application for certificate   |         |
| 18. Date of issue of the certificate 01. 07. 2015   |         |
| 19. Reason of leaving lewe lompleted  |         |
| 20. School to which the pupil intends proceeding  |         |
| 21. Date of last successful vaccination   |         |
| 22. Number of School days up to the date  |         |
| 23. Number of School days pupil attended  |         |
|   |         |
| N.B: (1) Fee concession scholarship history of the  |         |
| pupil may be entered on the reverse when necessary.   |         |
| (2) In the case of pupils of higher standards details   | 1       |
| of the course of studies should be furnished reverse.   | 335     |
|   | 11.     |
| Headmaster/Head   | mistre  |
| T CO VIT 31/3V7 09/100-3500   | tonunat |

BOYT, SERIOR SECTION BY SCHOOL
MINICOY - 6 599

LGP.KLT-31(2)/7-08/100x3500

11JJSB5016 Malore Amic the the Chanceller, the Pro - Chanceller, the Vice Chanceller ಕುಲಪತಿ, ಸಿಂಡಿಕೇಟ್ ಮತ್ತು ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ತಿನ ಸದಸ್ಯರಾದ ನಾವು the members of the Syndicate & Heademic Conneil Certify that Alphonsa Chacko constraint the state of the Degree of BACHELOR OF COMPUTER APPLICATIONS ಪದವಿಗೆ ಅಗತ್ಯವಾದ ಅರ್ಹತೆಗಳನ್ನು ಇವರೆಂದು ಪರಿಗಣಿತವಾಗಿರುವ ಕಾರಣ in recognition of the fulfilment of requirements ಮೇಲೆ ಕಾಣಿಸಿದ ಪದವಿಗೆ ಅವರನ್ನು ಅಂಗೀಕರಿಸಲಾಗಿದೆ. ಈ ಪದವಿಯು ವಿವರಗಳು ಹೀಗಿವೆ for the said degree as indicated before May 2014 Henry Examination : FIRST ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಧಿಕಾರ ಮುದ್ರೆಯೊಡನೆ ನೀಡಲಾಗಿದೆ Given under the seal of the University

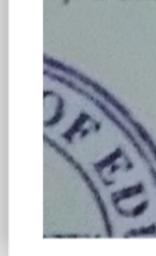
11JJSB5050 We, the Chunceller, the Pro - Chanceller, the Vice Chanceller ಕುಲಪತಿ. ಸಿಂಡಿಕೇಟ್ ಮತ್ತು ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ತಿನ ಸದಸ್ಯರಾದ ನಾವು the members of the Syndicate Co Frademic Council Certify that Elizabath Chacko ಬ್ಯಾಚುಲರ್ ಆಫ್ ಕಂಪ್ಯೂಟರ್ ಅಪ್ಲಿಕೇಶನ್ BACHELOR OF COMPUTER APPLICATIONS ಪದವಿಗೆ ಆಗತ್ಯವಾದ ಆರ್ಹತೆಗಳನ್ನು ಕವರೆಂದು ಪರಿಗಣಿತವಾಗಿರುವ ಕಾರಣ in recognition of the fulfilment of requirements ಮೇಲೆ ಕಾಣಿಸಿದ ಪದವಿಗೆ ಅವರನ್ನು ಅಂಗೀಕರಿಸಲಾಗಿದೆ. ಈ ಪದವಿಯ ವಿವರಗಳು ಹೀಗಿವೆ for the said degree as indicated below May 2014 ಪರೀಕ್ಷೆಯ ವರ್ಷ: ..... Your of Examination : FIRST ಪಡೆದ ವರ್ಗ: Clan: ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಧಿಕಾರ ಮುದ್ರೆಯೊಡನೆ ನೀಡಲಾಗಿದೆ Given under the seal of the University ವೆಂಗಳೂರು 12/06/2015



| Lady Willingdon College Camp  | S EDUCATION UNIVERSITY   |  |  |  |  |
|---|--|--|--|--|--|
| Lady Willingdon College Campus, Kamarajar Salai, Chennai - 800 005.  TRANSFER CERTIFICATE  No. 20 |  |  |  |  |  |
| .No. 20   | CERTIFICATE  |  |  |  |  |
| Name of the College   | LISIEUX COLLEGE OF EDUCATION SARAVANAMPATTI  |  |  |  |  |
|   | Affiliated to Tamilnadu Teachers Education University, Chennai-5 Vide Lr.No: TNTFLUDIAMS Contracts |  |  |  |  |
|   |  |  |  |  |  |
|   | Recognised by NCTE, Bangalore, Vide F. SRO / NCTE / B.Ed./2006-2007/963 Dated 14-12-2006           |  |  |  |  |
| (a) Name of the Student : Mr./Mrs/Selvi   | : DINO MATHEW  |  |  |  |  |
| In Tamil  | : 14. Carr Clopiqu   |  |  |  |  |
| (b) Name of the Father / Guardian   |  |  |  |  |  |
| Nationality, Religion and Caste   | : INDIAN , CHRISTIAN   |  |  |  |  |
| Community:  | OC BC/BC(M) MBC/DNC SC/SC(A/ST)  |  |  |  |  |
| Date of Birth (as entered in the Admission Register)  |  |  |  |  |  |
| Course of Study (With Optionals )   | : B.Ed., 1. Mathematics  |  |  |  |  |
|   | 2. General English   |  |  |  |  |
| Medium of Instruction   | : ENGLISH  |  |  |  |  |
| Period of Study   | : 20 13 - 20 14  |  |  |  |  |
| Date of Admission   | : 30/07/2013   |  |  |  |  |
| ). Date on which the student actually left the College  | : 12/06/2014   |  |  |  |  |
| ). Whether qualified for promotion to to higher class   | : Refer Mark sheet   |  |  |  |  |
| ). Conduct and Character of the student   | : Good   |  |  |  |  |
| ). Date of Application for Transfer Certificate   | : 13/06/2014   |  |  |  |  |
|   | : 14/06/2014 PRINCIPAL   |  |  |  |  |

4). Date of Issue of Transfer Certifica

SARAVANAMPATTY PO COIMBATORE-641







### ഭാരതീയ സവിശേഷ തിരിച്ചറിയൽ അതോരിറ്റി

# ദാരത സർക്കാർ Unique Identification Authority of India Government of India

பேரு உருக்களை மாமல் / Enrollment No.: 2007/32618/01031

Sajla Salih Alathupura സജ്മാ സാലിഹ് ആലാത്തുപുര ALATHUPURA ANDROTT ANDROTT

Androth Lakshadweep Lakshadweep - 682551



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നിങ്ങളുടെ ആധാർ നമ്പർ / Your Aadhaar No. :

7248 7981 6734

ആധാർ - സാധാരണക്കാരന്റെ അവകാശം



Sajla Salih Alathupura

സമ്മാ സാഖിഹ് ആഖാത്തുപുര

അച്ഛൻ മൂഹമ്മർ അബൂസാലിപ് ഈയാക്കർ Father: Mohammed Aboosalih Idavakkal

som rustawYear of Birth: 1997 miet / Female



7248 7981 6734

ആധാർ – സാധാരണക്കാരന്റെ അവകാശം